Confidential Collection No. 141/46

Year 1946-47

Subj: Proceedings of a public meeting held under the auspices of the Hindu Mahasabha Chamrajnagar Branch at Chamrajnagar on 26/4/1926 under the presidentship of Mr. Re Mallappa and the consequent protest meeting held by Muslims at the place on 27/4/1946

CONFIDENTIAL.

Collection No. 41 of 46

Year 1946 —1947 .

CB

General and Revenue Secretariat.

Confidential Branch.

SUBJECT

Proceedings of a Public meeting held under the auspices of the Hindu Mahasabha, Chamarajanagar Branch at Chamarajanagar on 26-11-1946 under the Presidentship of Mr. M.C. Mallappa, and the Consequent Procession-Meeting held by Hindus at the place on 27-11-1946.

PREVIOUS REFERENCES.	LATER REFERENCES.

Serial No.

Letter No. 17/46-47 Dated 1st Decr. 1946 from the Secretary, The Hindu Supreme Council, Bhamarajnagar

Forwards the resolutions passed at a short notice meeting of the Supreme Council on the 27th Novr. 1946 and states that the situation in Bhamarajnagar is very precarious on account of the increasing communal tension and requests that immediate steps should be taken to avoid trouble that is being created by the Hindu Mahasabh mischief mongers etc.

Copies of this letter published & D.O. and the Mr. for Home are placed below.

Dated 2nd Decr. 1946.

1) Dewan's order:-

"For a report. Has the I.G.P. reported the proceedings. Call for a report from D.B. also. Have the speeches been taken down. I should like to see them."

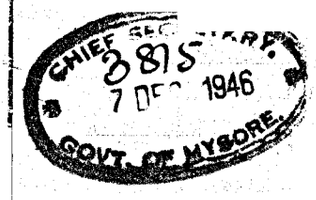
2) Under cover of communication No. S.B. 182/45-46 Dated 29th Novr. 1946, the I.G.P. has forwarded a copy of the proceedings of the public meeting held on the 26th Novr. 46. The D.B. Mysore District has sent with this memo No. S.B. 118/46-47 Dated — also forwarded a copy of the proceedings of the public meeting. Except Messrs Murugan Gounder and Shivananda Thivar who spoke in Tamil, the speeches of the rest of the speakers were in Kannada and these proceedings in Kannada have also been sent by the D.B. The resolutions passed by the Hindu Mahasabha Working Committee have been reported by the I.G.P. in his S.B. 182/45-46 Dated 2nd Decr. 1946.

3) A gist in English of the proceedings of the public meeting held on 26th Novr. has been included in the report and

Serial No.

as the enclosures in Kannada may be submitted to the Dewan or returned as per orders on the letter of the Secy Mysore Supreme Council Chamarajnagar

5) In the meantime a copy of the Secy's letter as also the resolutions passed by the said Council may, as ordered by the Dewan, be sent to both D.G.P and Dc for urgent report



Chief Secy) 7/12

6) Yes — Urgently.

7/12/46

10/12

7) Draft letter Calling for a report both from the I.G.P & the D.C Mysore is submitted for orders

3888/10/12

Chief Secy) 10/12

10/12/46

8) (Please also verify before issue whether you have not recd a detailed report from the I.G.P re. this matter.)

14/12/46

14/12

9) The report received from the D.G.P is placed below and Thats is with reference to a statement appearing in the Press by Mr. Jaweed. The resolutions passed by the Sathsanga Council have been mentioned in the Statement

Letter No. S.B 182/46-47 Dated 11th Dec. 1946 from the D.G.P.

States that the article published by Mr. Jaweed about the Hindu Sabha meeting is inaccurate & tends to incite the masses in the State and that Mr. Jaweed may be

General and Revenue Secretariat

Resns passed by the Muslim Extremist Banial.

File No. 194 . Bhamaraya rapai.

App. F III-2

Serial No.

(c) The I. G. P. is of opinion that the statement published by Mr. Jaheed is incorrect and finds it incitement. He recommends that Mr. Jaheed may be warned.

Sirbs

14.12.46

(d) A detailed report on all the resolutions passed seems necessary & may perhaps be obtd. The draft Calling for this report is under issue & will come today if approd. (Ref to para 8 Secret).

Chief Secy)

Secy 16/12

WP 17/12/46

Secy 17/12

No. 3051-2/cs dt 17.12.46

Calls for detailed report on the resolutions

Detailed reports have been called for from the I.G.P. & the Dy Comr, Mysore Dt.

In the meantime, the brochures of the Hindu Maha Sabha together with the copies of speeches in Kannada are submitted for perusal:

As pointed out in the I.G.P in his letter of 11th Dec 1946 the speakers have not referred to the Holy Quran or the rituals or customs of Muslims or Christians.

Perhaps if

WP

CHIEF SECRETARY'S OFFICE 1607 16 DEC. 1946 GOVT. OF MYSORE

✓ Secy

Serial No.

Letter No. SA 135 dt 30.12.46
From The D.C. Nyasa

Forwards his report regarding the Hindu Mahasabha meeting held at Chamarajanagar

The report called for from the D.S. Police in the matter has not been received yet.

Draft if any may be submitted for orders

2/1/47

Chief Secy 2/1/47

2/1/47

W 4/1/47

Sec 4/1/47

No. 3118/CA dt 6.1.47
To the D.S. Police

Letter No. SA 182 dt 9.1.47
From The D.S. Police

Forwards a report on the allegations made against the Hindu Mahasabha leaders of Chamarajanagar, after making Confidential enquiries.

The proceedings of the public meeting held at Chamarajanagar, by the local Hindu Mahasabha leaders is flagged W. It is seen therefrom from the speeches rendered that the speakers

₹ 3000
CA

20/1/47.
3/1/47.

Secy

D 3182/46

Serial No.

At the meeting Lane had indulged in anti-religious speeches but Lane generally condemned the recent atrocities Committed in Calcutta & other places and Lane urged the Hindus to organise themselves against possible Muslim aggressions. She has also Criticised Jinna & his demand for Pakistan & there is no verse therein either in the Quran or rituals or Customs of the Muslims as reported in the "Al-Kalam" of 3.12.46 This article is reported to be incorrect & tending to incite the Muslims in the State

The allegations made in the letter of the Secy of the Muslim Supreme Council Chamarajapet against the Hindu Maha Sabha leaders are also reported to be baseless & gathered on vague information without reliable data.

The S.S.P has also suggested while furnishing his remarks, that it would be better, if the editor of "Al-Kalam" is warned against stating such incorrect statements in his paper without proper verification

Submitted for orders

16/1/47

Serial No.

In their detailed reports, the D.C of Mysore and the I.G.P state as follows:-

D. C. Mysore.

states it is a fact that Mr. Bhupalam Chandrasekhariah and others belonging to the Hindu Maha Sabha made several speeches in Chamarajnagar town. Some of the statements made by them appear to have wounded the feelings of the local Muslims. But, as they were not of a serious and inflamatory nature, the local Muslims kept quiet. Further the activities of the leaders of the Hindu Mahasabha appear to be of a dangerous character which if allowed unchecked, may bring about communal tension between the Muslims and the Hindus in the State * * * * *

I. G. P.

Mr Bhoopalam, Chamarajnagar Hindu addressing the gathering generally condemned the recent atrocities committed in East Bengal and urged the Hindus to organise themselves against any possible Muslim aggression. They also criticised Mr. Jinnah and the Muslim League's demand for Pakistan. In the course of his speech, Mr. Shivananda Shivarao is reported to have observed that "if there was a Hindu Govt. at the helm of affairs in India today, they could have thrown out Mr. Jinnah from India"; while Mr. Bhoopalam has said "Take care! If you (Muslims) meddle with us or our temples, your side not live, we will destroy you .... There is no room for Pakistan in Mysore. In the course of his speech, Mr. Gnanendra Prabhu is reported to have said "Poison is the king of beasts and it hunts after elephants just as the British here hunt after Rule and paramountcy in India, whereas the tigers even chase cows and cattle just as the Muslims chase men in India."

Apart from these extracts, the speakers have not indulged in anti-religious speeches though it may be said that the general trend of their speeches was anti-Muslim. It is seen from the speeches recorded and confidential enquiries made that they have not referred to Holy Quran, Prophets, customs etc. of the Muslims nor have they ridiculed their heroes of the past.

It is stated by the I. G. P. that the article issued by Mr. Jawed for publication in the "Al-Kalam" is incorrect and tends to incite the Muslims in the State and therefore, that it is better he is warned against issuing such incorrect statement

Subs as it pertains to para 13 of the note.

4821. 23/1

(Chief Secy) Rep 20/1

6.1.47

Min, Home & Dewan

VP 23/1/47

23/1

The D.C may see
Asked to send fuller report
and Warned Hindu leaders 46

General and Revenue Secretariat | CS File No. | of 194 6

Serial No.

Draft for a letter to the Dist. Magte Bangalore is sent

[signature]
30/1/47 (Chief Secy)

5097/31/1

[signature]
30/1/47

dep 31/1,

[signature]

[signature]
3/2/47 dep.

No. 3637/CS of 6.2.47)
To the Dist. Magte. Bangalore.
Copy to the S.P.
" " the D.C. Mysore
No. 3638-9/CS of 6.2.47)

Draft
1/2/47.

Letter No. P.C. 2438 of 5.1.47)
from the D.C. Bangalore

W.4063
CS

States that he sent for the Editor of the "Al-Kalam" paper and warned him suitably against publishing unverified statements in future in his paper.
Submit for perusal with reference

6297/13/3

[signature]
11/3/47

may perhaps be filed now

(Chief Secy) dep 11/3

[signature]
11.3.47

'SECRET.'

CONFIDENTIAL BRANCH No. 2515 Date 3/12

POLICE DEPARTMENT.

Tel. Address
"POLICE"

PHONE No. 298

OFFICE OF THE
INSPECTOR-GENERAL OF POLICE IN MYSORE,

When replying please quote
No. SB.182/45-46.
Encl: (1)

Dated Bangalore, 29th November *1946.*

FROM

~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~
Inspector-General of Police in Mysore,
Bangalore.

41.

To

CHIEF SECRETARY. CS. 30 NOV 1946 GOVT. OF MYSORE

The Chief Secretary to the Government
of Mysore, Bangalore.

Sir, 2/12

~~XXX~~

I have the honour to enclose herewith for information of Government, a copy of the proceedings of a public meeting held under the auspices of the Hindu Mahasabha, Chamarajanagar Branch, at Chamarajanagar on the 26th instant under the presidentship of Mr. M.C. Mallappa, President of the Mysore State Hindu Mahasabha.

After the meeting was over, the working Committee of the Mysore State Hindu Mahasabha met at the Travellers' Bungalow (Chamarajanagar) the same day, Mr. M.C. Mallappa, presiding. Resolutions (1) condoling the death of Pundit Madan Mohan Malviya and (2) urging the princes of the Indian Native States to wholeheartedly co-operate with the constitution making body in evolving an independent democrate constitution for Akhand Hindusthan and appealing to the Indian Princes to totally dissociate with the Muslim League, which has boycotted the constitution making Body and thereby worsened the communal situation in India, were passed.

I have the honour to be,
Sir,
Your most obedient servant,

29.11.46.
INSPECTOR-GENERAL OF POLICE
IN MYSORE.

PVM.

....

Proceedings of the public meeting held in Mariguei maidan, Chamarajanagar town between 7-30 P.M. and 9 P.M. on 20-11-1946 under the auspices of the Mysore State Hindu Mahasabha, Chamarajanagar Branch, under the presidentship of Mr. M.C. Mallappa, President of the Mysore State Hindu Mahasabha.

- -

About 400 persons attended the meeting.

- -

At the outset Mr. Shamanna, Secretary of the Chamarajanagar Hindu Mahasabha, introduced Mr. M.C.Mallappa to the audience and requested him to preside over the function.

Next Mr. M.C.Mallappa, spoke to the following effect in Kannada:-

This meeting has been convened here as decided by the working committee of the All Mysore State Hindu Mahasabha. This is a period of transition. To-day we have to face many problems. Much has been debated upon Hindu Society. Hindu Culture and Hindu Art in some parts of India Hindus are subjected to a very inhuman treatment and many atrocities and havocs are done to the Hindus by the Muslims. It is at this critical juncture in the history of India we are all gathered here. It is not the object of our Organisation to carry any anti-propoganda against the Congress and Muslim League Organisations. Our fundamental object is to elevate Hindu society and Culture to a high standard. The Congress members are working in the political field whereas we are working in the social field, and this fact has been well made clear by Mahatmaji himself during 1917. It is needless on this occasion to narrate the differences that are existing between us and the Congress.

Your country is a place of historical importance. I am glad to learn that the Amildar, the Rationing Authorities and other Government officers of this Town are discharging their duties with much interest for the welfare of the public of Chamarajanagar. There are here some great men speakers who have come from outside parts and I request you kindly to listen to their speeches patiently.

- -

Next Mr. Murugan Gownder of Gopichetty Palyam spoke to the audience in Tamil and the following is the substance of his speech:-

At the outset I thank you all for having invited me and given me an opportunity to speak to you a few words. I am very much pleased to see this huge gathering on this occasion. The object of our gathering here is to impress on you the Creed and principles of Hindu Mahasabha. It is very necessary that the Hindu culture, Hindu Society and Hindu Art should be raised to a better standard and for doing these things it is very necessary all the Hindus should be united and uphold Hinduism. The Muslims, who are a minority, are trying to break unity amongst Hindus. We are passing through critical times. The incidents of atrocities and havocs done to the Hindus in Nowkali, Eastern Bengal and Thippera, should be a warning to us that we should be united. It is a fact that the Britishers have been encouraging the Muslims toxxxxxxxxx perpetrate such deeds in India. We cannot say when we may be plundered, ravaged and enslaved by the Foreigners, if we do not act from now. The Britishers are continuing their domination and rule in India by their"divide and rule" and "Wire Pulling" policies. In view of the recent tortures done to the Hindus in Bengal and other parts of India by the Muslims, we should understand that the doctrine of non-violent policy becomes a dead letter. We should all be united. Hindus should forget all minor differences amongst themselves and fight hard to overthrow British Rule and expel the Muslims from the shores of India in case they should resort to violent actions in India. Hinduism in its true sense should be well understood by every Hindu, and this I say is very necessary in the interest of one's own well-being.

Next Mr. Gnanendra Prabhu of Thirthahalli spoke in Kannada to the following effect:-

Friends,

I commence my speech with a request to the C.I.D. Staff that I may not be mistaken for speaking some true affairs on this platform. I am no doubt perplexed as to what I should speak now. At any cost I must speak the truth and it is my duty to do so (Here he cited some verses). It is needless to deliver a long speech about the object of our gathering. This meeting prays that our Maharaja should become

the sole Monarch of the whole of Karnataka. It is our desire that there should be responsible government under the aegies of His Highness the Maharaja. The Mysore Congress also is asking for the immediate establishment of Responsible Government under the aegies of His Highness the Maharaja. There is no difference between the Congress and the Hindu Mahasabha Organisations. There is no place for caste or creed distinctions in the Congress. The Congress is a political organisation, whereas the Hindu Mahasabha is a social organisation. It is not our intention to speak anything ill either of the Congress or of and the Muslim League on this occasion. It is not the object of Hinduism to convert people of other communities into Hindu Religion. We cannot tolerate people who may try to harm us. We are seeing people going from one religion into another. History does not give us instances of a Hindu having destroyed Temples and Mosques. When this is the case can we tolerate and keep quiet seeing the Muslims abducting our ladies and children. We should do our best to oppose people who try to pollute Hindu Society, and Hindu Dharma. For this purpose it is very necessary that all the Hindus should be united. We are living amidst lions and tigers. Lion is the King of Beasts and it hunts after elephants, just as the Britishers hunt after Rule and "Paramountcy" in India, whereas the Tigers even chase cows and cattle, just as the Muslims chase men in India. The Muslims are in a minority and it is but right that as such they should pray for protection at the hands of the majority, but instead they ask for rights and privileges. Is and could a man who is in minority be called a man in majority? Our political leaders say that there should be communal unity and I want to ask you if this could ever be possible, so long as the Muslims and Hindus go in opposite directions in their activities. If the Hindus say "Yes", the Muslims say "No". At this rate is it ever possible to bring unity between the Hindus and Muslims? Even Gandhiji is tired of having repeatedly said of 'Unity'. I suggest that the only remedy for this evil is that Hindus and Muslims should be given training in one and the same Schools where both the communities should be

hope to bring about unity between the Hindus and Muslims. We assure the Muslims that we will give them protection at all times. The Hindus gave the Muslims food, clothing and shelter when they arrived in India and they do so even now. At any cost we are going to rule the country. Hindus can at any time prosper and progress in 'Akhanda-Hindustan'. These are days of Atom Bombs. I warn the Muslims that if India is divided into two parts, Hindustan will be shattered into pieces, and therefore I request the Muslims not to insist on Pakistan and Division of India.

According to Hindu Dharma Shastra, there should be only four Castes amongst Hindus, namely Brahmana, Kshatriya, Vaishya and Shudra, but to-day we are surprised to see thousands of Castes. (At this juncture he quoted an authority from Veda on Caste System). When there should be four castes amongst Hindus, I want to know, how there could be another Caste called "Panchamas"? Those Panchamas are responsible for keeping the country beautiful. They are responsible for healthy sanitary conditions in the Cities. It is deplorable that we keep such people at a distance and treat them as untouchables, but if an untouchable is named as John or Gafur Sab, we invite him to our house and give him all respects. Are we right in treating the Panchamas like this? Does our Hindu Dharma Sastra teach us to treat Panchamas like this? I am certain that it is not the fault of Dharma Shastra, but it is our own mistake. Our Gurus and elders have not studied things properly and taught them to us. (Here he cited some verses from the Githa). I want to impress upon you that there is no fifth category in the Caste System. All are Hindus, whether they be Brahmanas, Kshatriyas, Vaisyas or Shudras. Please forget all minor differences of caste or creed amongst us. Work for the upliftment and enlightenment of the Harijans and for the unity of the Hindus. Beware there may be happening heart-rending things to us, if we are disunited for ever as at present.

Lastly I thank you for having permitted me to speak to you these few words and I request you kindly to excuse me if there are shortcomings in my speech.

Next Mr. K. Shivanandi Shivanandi/Thevar, President of the All India Hindu Mahasabha Working Committee and General Secretary of the Hindu Mahasabha of Madras Presidency, spoke in Tamil. The following is the gist of the speech:-

Mr, President and Hindu Brethren: It is Swami Vivekananda that first enunciated the principles of Hindu Dharma and Hindu Religion abroad, in his lectures at Chicago. Hindu religion is the highest religion about which all of us should be proud of.

It was at the Meerath Session of the National Con gress that the Hindu Maha Sabha came into being and to put it truly, Mahatma Gandhi was himself the founder of the Hindu Maha Sabha. What interests most to the Hindu Mahasabhaites is the preservation and development of the values of Hindu religion and culture and Hindu dharma. The Hindu religion requires to be xxx studied by every Indian, because India is Hindusthan and Hinduism is India.

The Britishers want to perpetuate their rule in India. and this perpetuation works out in two ways: - Propaganda for conversion into Christianity by the Christian Missionaries in India and the policy of 'Divide and Rule', the bolstering up of Muslims in India and dividing the Indians into Hindu and Muslim. Besides this, the Congress itself under the bogey of an all-representative character, has harmed the Hindu interests in India by making unwarranted concessions to the Muslims now and again. It is the Hindu votes that elect and have elected the Congress representatives to the xxxx several Legislative Bodies in India and forgetting this, these Congress leaders conduct themselves to the utter prejudice of Hindu interests. To-day, Jawaharlal Nehru wants to bomb Bihar xx and the Biharis for their teaching a lesson to the Muslims, in answer to the Muslim atrocities in

Mahatma Gandhi's nonviolence has also done considerable harm to Hindus. If the policy of non-violence which he has preached all these years is applied to-day for bringing a peaceful atmosphere in the country, the Hindus will disappear from the map of India. It is up to you therefore, to be careful in exercising your votes in favour of the congress candidates. The Congress has always let down the Hindus and it is because you voted for the Congress candidates in that the Hindu Maha Sabha did not come out successful during the last elections. We see to-day a reversion to the Hindu Mahasabha idpology and principles. Leaders like Vallabhai Patel are urging that the sword must be met by sword and that the Hindus must prepare themselves for self-defence against the Muslim agressors.

Queen Victoria's proclamation about the grant of freedom for India has deceived the ~~congressmx~~ Indians. This was the forerunner of the Jillianwallah Bagh tragedy. ~~and~~ The Khilafath Fund was utilised for the Khilafath movement. The Muslims slowly gained ground to assert more and more rights. They gradually felt they were not a minority but they had the right to exist as a nation in India. If there were a Hindu Government ~~congressmx~~ at the helm of affairs in India, to-day, we would have thrown out Jinnah from India.

We respectfully ask Mr. Gandhi to go into a forest and spend the remaining part of his life in penance. His leadership has outlived its usefulness. We require a leader like Veera Savarkar and not Gandhi. We require a dynamic leadership, or else, Hinduism will be extinct from India.

Therefore, all of you must unite and unite for action. We cannot allow any more incidents as those of Naokhali. We must awake, shake our lathergy and be alert to meet any emergency. We must be prepared to sacrifice our everything for safeguarding Hinduism from the ravages of Muslim aggression.

Speaking about the Native States, he said: You are very fortunate to have a Hindu ruler and to live in a Hindu State. It is your duty and Dharma to see that Hindu rule continues in your State and that your Hindu ruler is safe in the Hindu Raj.

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(Note: The rest of the proceedings of the meeting covered by Stenographer Mr.C.S.Krishna Murthy enclosed.)

• • •

Mysore,
27/11/46.

Sd. M.R.V.Subramhanyam,
Stenographer, D.P.O., Mysore.

'COPY'

R. Ramachandra

for Dt.Superintendent ofPolice,Mysore Dt.

Mr. Bhusalar B.Chandrasekhariah (of Shimoga) spoke to the following effect (in Kannarese).-

Sir. President and Hindu Brethren:

I had come to your town about two years back and I told you then something about the need for solidarity among the Hindus to prevent disintegration in our own ranks. The present situation in the country demands a further emphasis on this aspect of the Hindu problem, as otherwise, we will be lost for/ever, as a great community of India - of Hindusthan. For the Hindus, the one question that must engage their attention is 'Life or death'. You will agree with me,I am sure, if I say that Hinduism must live even at the cost of sacrifice of many of our lives. The present time calls for quick decisions and action. None of us should be content by merely hearing public speeches about 'Hindu solidairty' and forget the whole thing after going home.

To-day, very terrible incidents - which have no precedent in the history of India - have happened in Noakhali. You have read about these incidents from the news papers and I do not want to recount these painful and agonising incidents which have cost the lives of so many Hindu men, women and children. Rev. Mahatma Gandhi has himself gone to Noakhali and is trying his best to bring about a cordial understanding between the Hindus and Muslims. From all accounts we have received, we learn/that there are very few Hindu homes in these places of communal strife in Bengal. Many Hindu women have been abducted and still continue to be in Muslim homes. Forcible conversions have taken place. According to Miss Lester, many Hindu women fought/fought valiantly against the Muslim aggressors when the latter tried to kill their husbands, and have fled to several places with injuries. Every single incident that has taken place in Bengal to-day, is most heart-rending and must teach us Hindus a bitter lesson. It should rouse us of our present lethargy

and be an eye-opener for the future. It should remind us of our innate strength and goad us to consolidate ourselves. If a single Russian woman had been handled by the Indians, the Russians would certainly have atom-bombed us. The Hindus have never tried to meddle with the women of other communities. They have always been large-hearted and have shown the greatest regard and respect for the members of other communities. To-day, if the Muslims had really the fear that we, thirty-two crores of Hindus would have thrashed them and done them to death, the Muslims would certainly have not indulged in these incidents. They should not have touched us. Quoting some verses in Sanskrit from the Githa, about the advice given by Bhagavan to Arjuna, Mr. Chandrasekhariah said: We need that strength, that courage and that determination to fight the evil and save ourselves from the aggressor. At the entrance of most of our towns, we find an image of Anjaneya. Every Hindu must become an Anjaneya and every Hindu woman should become a Durga-Parameswari. Or else, there is no slavation for us and the precious values of Hindu Dharma, Religion and culture will be extinct from India for all times. We will be vanquished. We tell the Muslims: "Take care! If you meddle with us or our temples, you will not live, we will destroy you." The Hindus must unite without further loss of time. The Untouchability Problem must be solved. For aught we hear, it is the Harijans that have suffered most and in very large numbers, in the incidents at Naokhali. It is for them that Mahatma Gandhi undertook the epic fast. Jogendranath Mandal forgetting all this has joined hands with the League. I ask the Harijans with folded hands. Beware, lest your wives and children be snatched away from your hands. It is only

the Hindus that safeguard your interests and it is to them that you should look up for support and sympathy. Every one of you is a Hindu and I want you to join hands with the Hindus.

Our friend who just now spoke in Tamil had said a few words about the Mysore State. He said: 'You have the good fortune of being under the rule of a Hindu Maharaja'. It is my duty to remind you here of the way in which the Vice-Chancellor conducted himself when a Condolence Resolution in xxxxx regard to the demise of Pandit Madan Mohan Malaviya was brought before the University Council. He disallowed discussion on the subject, on the ground that the subject did not have any bearing on the University or the council. I want to tell the Vice-Chancellor one thing. This is a Hindu State. There can be no two opinions about this. At the time of adoption by Rurmadi Sri Krishnaraja Wadiyar, the British came in the way. His Highness said: 'I am a Hindu and I have the right to adopt.' We have a Hindu ruler to-day accordingly. Let the Government be xxx aware that this is a Hindu State. My friend Dr. Koyan, the Education Minister is a Christian, the Vice-Chancellor is a Muslim, the Registrar is a Christian and also the Director of Public Instruction. This incident has happened due to the absence of a Hindu officer in these posts: this is the impression that has gained ground. The Hindu Mahasabha will gain strength and we will open branches of the Hindu Mahasabha in every village in Mysore. Our propaganda will reach the home of every Hindu in Mysore.

Reverting again to the analogy of Non-Hindu officers at certain key-posts in the State, Mr.Chandrasekhariah said: Take the Civil Supplies Department. The Minister, the Director, the Manager and even the Inspector are all Muslims. There was the cry that much to the inconvenience of the Hindus, they distributed the cloth to the Muslims. This was the cry. I learn that this has been set right now and I am glad of it. What is the cause for all this? Though we are 84 per cent Hindus

not make ourselves felt enough under the administration. We have not asserted our rights.

There is no room for Pakistan in Mysore. The answer to 'Ladke Layenge Pakistan' is 'Pakistan Chhanse'. We have the highest loyalty to the throne and we have the tradition of being the most-large-hearted community in India. We have the highest respect for other religions - for Islam for Christianity. We hold the Muslims to be our brothers and they should reciprocate. If they should decide otherwise, we know how to reply them. Gandhiji's non-violence has its limits in application. Beyond a certain stage and in the absence of certain conditions, it is a futile weapon. Violence must be met by violence. I appeal to you, Hindus, to unite.

One more thing and I will close. We have no difference with the Mysore Congress so far as our political aspirations are concerned. Responsible Government under the aegis of His Highness the Maharaja is a natural consequence in the present circumstances. But, our emphasis is on the integrity of Hinduism, its Dharma, culture and values and all it represents. The Constituent Assembly is to meet on the 9th December to decide the future constitution of India. It is meeting under the unfortunate circumstance of the Muslim League Non-co-operation in the deliberations. But this is a thing with which we are not concerned. The States must send in their representatives to the Assembly and particularly about Mysore, let me tell you, that the whole world is watching how the Mysore State would announce itself. The League's Obstructionist policy will not succeed and

the States must not be influenced by the League decision to non-co-operate in the Consambly deliberations. I most fervently pray the Maharaja to act wisely and well in regard to the Constituent Assembly and that with the blessings of Chamundesari. We have eminent Hindu Dewans and other representatives to vindicate the honour of the States.

I finally appeal to you to contribute your mite to the Bengal Relief Fund. We have collected about Rs.1000/- already and it will shortly be sent to the Relief Committee at Bengal.

With a vote of thanks proposed by Mr. Shamanna, Secretary of the Chamarajanagar Hindu Maha Sabha Committee, the meeting terminated. 'Vande Mathram' was sung at the close of the meeting.

Sd. C.S.Krishna Murthy.

Mysore,
27/11/1946.

Stenographer, D.P.O., Mysore.

'COPY'

for Dy.Superintendent of Police.
Mysore District.

Copy of resolutions passed at the Working Committee Meeting of the Mysore State Hindu Mahasabha, held at Chamarajanagar, Mysore District, on 26-11-1946 under the Presidentship of Mr. M.C. Mallappa President of the Mysore State Hindu Mahasabha.

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(1) This Committee places on record its appreciation of the great services rendered by Sri Pandit Madan Mohan Malviyaji, to the All-India Hindu Maha Sabha, Benarese Hindu University and the Indian National Congress and expresses its deep sorrow at his demise and offers its condolences to the members of the bereaved family:

(2) The Working Committee of the Mysore State Hindu Mahasabha urges upon the Princes of Hindusthan to wholeheartedly co-operate with the constitution making body in evolving a democratic constitution for independent and Akhand Hindusthan and thereby win an abiding place in the hearts of nine crores of Hindus of the Indian States. This Committee specially appeals most loyally to His Highness the Maharaja of Mysore to give a lead in this matter to the rest of the State;

(3) This Committee respectfully appeals to all the Hindu Princes that they should totally disassociate with the policies of the Muslim League, which in boycotting the constitution making body will surely worsen the communal situation and play into the hands of the enemies of freedom of Hindusthan. States entry into the constitution making body is bound to have its good repercussions in the internal peace of this country and will be beneficial to the States themselves;

(4) This Committee offers its wholehearted congratulations to the voters of Thyamagondlu Municipality for having elected all the 10 Hindu Maha Sabha candidates and confidentially hopes that the successful candidates will acquit themselves well in discharging their duties for the welfare of all the communities of Thyamagondlu and specially for that of the Harijans;

(5) Resolved to collect funds for the relief of Hindus of Naokhali, and Tippera Districts of Eastern Bengal and appoints Sjt. Bhoopalam Chandrasekhariah as treasurer for this purpose and appeals to the generous Hindu public to contribute their mite for the purpose;

No. 2546
Dated 4/XII

(6) Resolved to start Hindusthan National Guards movement in Mysore State and to enlist Volunteers in every Village and tour and urge upon every Hindu family to give atleast one Volunteer to the Hindu National Guard movement: and

(7) Resolved to request the Hindu Maha Sabha Committee at the following places to suggest names for the Presidentship of the Mysore State Hindu Maha Sabha for the year 1947 and to preside at the ensuing Sessions at Thyamagondlu before the end of December 1946. -

(1) Bangalore City (2) Chennapatna (3) Kankanhalli (4) Anekal (5) Birur (6) Chamarajanagar (7) Chickamagalur (8) Shimoga (9) Santhebennur (10) Harihar (11) Tumkur (12) Thirthahalli (13) Thyamagondlu (14) Magadi (15) Doddaballapur (16) Shikaripur (17) Sagar and Bhadravati.

SECRET.

No.S.B. 182/45-46. Bangalore, dated 2-12-46.

Copy forwarded, with compliments, to the Chief Secretary to the Government of Mysore, Bangalore, for information, in continuation of report of even No. dated 29-11-1946.

Inspector-General of Police in Mysore.

PVM. 3-12-46

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Subd.

Resolutions passed by the Working Committee of the Hindu Mahasabha (Mysore State) at Chamarajnagar on the 26th Nov. 46 are for perusal.

Chief Secy)

4/12/46

4/12

6/12

Proceedings of the public meeting held in Marigudi Maidan, Chamarajanagar Town between 7-30 P.M. and 9 P.M. on 26-11-1946 under the auspices of the Mysore State Hindu Mahasabha, Chamarajanagar Branch, under the presidentship of Mr. M.C. Mallappa, President of the Mysore State Hindu Mahasabha.

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About 400 persons attended the meeting.

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At the outset Mr. Shamanna, Secretary of the Chamarajanagar Hindu Mahasabha, introduced Mr. M.C.Mallappa to the audience and requested him to preside over the function.

Next Mr. M.C.Mallappa, spoke to the following effect in Kannada:-

This Meeting has been convened here as decided by the working Committee of the All Mysore State Hindu Mahasabha. This is a period of transition. To-day we have to face many problems. Much has been debated upon Hindu Society, Hindu Culture and Hindu Art. In some parts of India Hindus are subjected to a very inhuman treatment and many atrocities and havoes are done to the Hindus by the Muslims. It is at this critical juncture in the history of India we are all Gathered here. It is not the object of our Organisation to carry any anti-propoganda against the Congress and Muslim League Organisations. Our fundamental object is to elevate Hindu society and Culture to a high standard. The Congress members are working in the political field whereas we are working in the social field, and this fact has been well made clear by Mahatmaji himself during 1917. It is needless on this occasion to narrate the differences that are existing between us and the Congress.

Your country is a place of historical importance. I am glad to learn that the Amildar, the Rationing Authorities and other Government officers of this Town are discharging their duties with much interest for the welfare of the public of Chamarajanagar. There are here some great men speakers who have come from outside parts and I request you kindly to listen to their speeches patiently.

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Next Mr. Murugan Gowndar of Gopichetty Palyam spoke to the audience in Tamil and the following is the substance of his speech:-

Mr. President, Brothers and Sisters,

At the outset I thank you all for having invited me and given me an opportunity to speak to you a few words. I am very much pleased to see this huge gathering on this occasion. The object of our gathering here is to impress on you the Creed and principles of Hindu Mahasabha. It is very necessary that the Hindu culture. Hindu Society and Hindu Art should be raised to a better standard and for doing these things it is very necessary all the Hindus should be united and uphold Hinduism. The Muslims, who are a minority, are trying to break unity amongst Hindus. We are passing through critical times. The incidents of atrocities and havocs done to the Hindus in Noakali, Eastern Bengal and Thippera, should be a warning to us that we should be united. It is a fact that the Britishers have been encouraging the Muslims to perpetrate such deeds in India. We cannot say when we may be plundered, ravaged and enslaved by the foreigners, if we do not act from now. The Britishers are continuing their domination and rule in India by their "divide and rule" and "Wire Pulling" policies. In view of the recent tortures done to the Hindus in Bengal and other parts of India by the Muslims, we should understand that the doctrine of non-violent policy becomes a dead letter. We should all be united. Hindus should forget all minor differences amongst themselves and fight hard to overthrow British Rule and expel the Muslims from the shores of India in case they should resort to violent actions in India. Hinduism in its true sense should be well understood by every Hindu, and this I say is very necessary in the interest of one's own well-being.

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Next Mr. Gnanendra Prabhu of Thirthahalli spoke in Kannada to the following effect:-

Friends,

I commence my speech with a request to the C.I.D.Staff that I may not be mistaken for speaking some true affairs on this platform. I am no doubt perplexed as to what I should speak now. At any cost I must speak the truth and it is my duty to do so (Here he cited some verses). It is needless to deliver a long speech about the object of our gathering. This meeting prays that our Maharaja should become

the sole Monarch of the whole of Karnataka. It is our desire that there should be responsible government under the aegies of His Highness the Maharaja. The Mysore Congress also is asking for the immediate establishment of Responsible Government under the aegies of His Highness the Maharaja. There is no difference between the Congress and the Hindu Mahasabha Organisations. There is no place for caste or creed distinctions in the Congress. The Congress is a political organisation, where as the Hindu Mahasabha is a social organisation. It is not our intention to speak anything ill either of the Congress or of and the Muslim League on this occasion. It is not the object of Hinduism to convert people of other communities into Hindu Religion. We cannot tolerate people who may try to harm us. We are seeing people going from one religion into another. History does not give us instances of a Hindu having destroyed Temples and Mosques. When this is the case can we tolerate and keep quiet seeing the Muslims abducting our ladies and children. We should do our best to oppose people who try to pollute Hindu Society, and Hindu Dharma. For this purpose it is very necessary that all the Hindus should be united. We are living amidst lions and tigers. Lion is the King of Beasts and it hunts after elephants, just as the Britishers hunt after Rule and "Paramountcy" in India, whereas the Tigers even chase cows and cattle, just as the Muslims chase men in India. The Muslims are in a minority and it is but right that as such they should pray for protection at the hands of the majority, but instead they ask for rights and privileges. Is and could a man who is in minority be called a man in majority? Our political leaders say that there should be communal unity and I want to ask you if this could ever be possible, so long as the Muslim and Hindus go in opposite directions in their activities. If the Hindus say "Yes", the Muslims say "No". At this rate is it ever possible to bring unity between the Hindus and Muslims? Even Gandhiji is tired of having repeatedly said of 'Unity'. I suggest that the only remedy for this evil, is that Hindus and Muslims should be given training in one and the same Schools where both the communities should be made to study one and the same subjects and till then we cannot

hope to bring about unity between the Hindus and Muslims. We assure the Muslims that we will give them protection at all times. The Hindus gave the Muslims food, clothing and shelter when they arrived in India and they do so even now. At any cost we are going to rule the country. Hindus can at any time prosper and progress in 'Akanda-Hindustan'. These are days of Atom Bombs. I warn the Muslims that if India is divided into two parts, Hindustan will be shattered into pieces. and therefore I request the Muslims not to insist on Pakistan and Division of India.

According to Hindu Dharma Shastra, there should be only four Castes amongst Hindus, namely Brahmana, Kshatriya, Vaishya and Shudra, but to-day we are surprised to see thousands of Castes. (At this juncture he quoted an authority from Veda on Caste System). When there should be four castes amongst Hindus, I want to know, how there could be another Caste called "Panchamas"? These Panchamas are responsible for keeping the country beautiful. They are responsible for healthy sanitary conditions in the Cities. It is deplorable that we keep such people at a distance and treat them as untouchables, but if/an untouchable is named as John or Gafur Sab, we invite him to our house and give him all respects. Are we right in treating the Panchamas like this? Does our Hindu Dharma Sastra teach us to treat Panchamas like this? I am certain that it is not the fault of Dharma Shastra, but it is our own mistake. Our Gurus and elders have not studied things properly and taught them to us. (Here he cited some verses from the Githa). I want to impress upon you that there is no fifth category in the Caste System. All are Hindus, whether they be Brahmanas, Kshatriyas, Vaisyas or Shudras. Please forget all minor differences of caste or creed amongst us. Work for the upliftment and enlightenment of the Harijans and for the unity of the Hindus. Beware there may be happening heart-rending things to us, if we are disunited for ever as at present.

Lastly I thank you for having permitted me to speak to you these few words and I request you kindly to excuse me if there are any shortcomings in my speech.

Next Mr. K. Shivanandi Thevar, President of the All India Hindu Mahasabha Working Committee and General Secretary of the Hindu Mahasabha of Madras Presidency, spoke in Tamil. The following is the gist of the speech:-

Mr. President and Hindu Brethren: It is Swami Vivekananda that first enunciated the principles of Hindu Dharma and Hindu Religion abroad, in his lectures at Chicago. Hindu religion is the highest religion about which all of us should be proud of.

It was at the Meerath Session of the National Con gress that the Hindu Maha Sabha came into being and to put it truly, Mahatma Gandhi was himself the founder of the Hindu Maha Sabha. What interests most to the Hindu Mahasabhaites is the preservation and development of the values of Hindu religion and culture and Hindu Dharma. The Hindu religion requires to be studied by every Indian, because India is Hindusthan and Hinduism is India.

The Britishers want to perpetuate their rule in India. And this perpetuation works out in two ways: - Propaganda for conversion into Christianity by the Christian Missionaries in India and the policy of 'Divide and Rule', the bolstering up of Muslims in India and dividing the Indians into Hindu and Muslim. Besides this, the Congress itself under the bogey of an all-representative character, has harmed the Hindu interests in India by making unwarranted concessions to the Muslims now and again. It is the Hindu votes that elect and have elected the Congress representatives to the several Legislative bodies in India and forgetting this, these Congress leaders conduct themselves to the utter prejudice of Hindu interests. To-day, Jawaharlal Nehru wants to bomb Bihar and the Biharis for their teaching a lesson to the Muslims, in answer to the Muslim atrocities in

Mahatma Gandhi's nonviolence has also done considerable harm to Hindus. If the policy of non-violence which he has preached all these years is applied to-day for bringing a peaceful atmosphere in the country, the Hindus will disappear from the map of India. It is up to you therefore, to be careful in exercising your votes in favour of the congress candidates. The Congress has always let down the Hindus and it is because you voted for the Congress candidates in that the Hindu Maha Sabha did not come out successful during the last elections. We see to-day a reversion to the Hindu Mahasabha ideology and principles. Leaders like Vallabhai Patel are saying that the sword must be met by sword and that the Hindus must prepare themselves for self-defence against the Muslim agressors.

Queen Victoria's proclamation about the grant of freedom for India has deceived the ~~xxxxxxx~~ Indians. This was the forerunner of the Jilianwallah Bagh tragedy. ~~xxx~~ The Khilak Fund was utilised for the Khilafath movement. The Muslims slowly gained ground to assert more and more rights. They gradually felt they were not a minority but they had the right to exist as a nation in India. If there were a Hindu Government ~~xxxxxxx~~ at the helm of affairs in India, to-day, we would have thrown out Jinnah from India.

We respectfully ask Mr. Gandhi to go into a forest and spend the remaining part of his life in penance. His leadership has outlived its usefulness. We require a leader like Veera Savarkar and not Gandhi. We require a dynamic leadership, or else, Hinduism will be extinct from India.

Therefore, all of you must unite and unite for action. We cannot allow any more incidents as those of Naokhali. We must awake, shake our lathergy and be alert to meet any emergency. We must be prepared to sacrifice our everything for safeguarding Hinduism from the ravages of Muslim aggression.

Speaking about the Native States, he said: You are very fortunate to have a Hindu ruler and to live in a Hindu State. It is your duty and Dharma to see that Hindu rule continues in your state and that your Hindu ruler is sure in the Hindu Raj.

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(Note: The rest of the proceedings of the meeting covered by stenographer Mr.C.S.Krishna Murthy enclosed.)

Mysore,
27/11/46.

Sd. H.R.V.Subramhanyam,
Stenographer, D.P.O., Mysore.

'COPY'

for Dt.Superintendent ofPolice,Mysore Dt.

Mr. Bhupalam R.Chandrasekhariah (of Shimoga) spoke to the following effect (in Kanarese).-

Mr. President and Hindu Brethren:

I had come to your town about two years back and I told you then something about the need for solidarity among the Hindus to prevent disintegration in our own ranks. The present situation in the country demands a further emphasis on this aspect of the Hindu problem, as otherwise, we will be lost for ever, as a great community of India - of Hindusthan. For the Hindus, the one question that must engage their attention is 'Life or death'. You will agree with me,I am sure, if I say that Hinduism must live even at the cost of sacrifice of many of our lives. The present time calls for quick decisions and action. None of us should be content by merely hearing public speeches about 'Hindu solidairty' and forget the whole thing after going home.

To-day, very terrible incidents - which have no precedent in the history of India - have happened in Naokhali. You have read about these incidents from the news papers and I do not want to recount these painful and agonising incidents which have cost the lives of so many Hindu men, women and children. Now, Mahatma Gandhi has himself gone to Naokhali and is trying his best to bring about a cordial understanding between the Hindus and Muslims. From all accounts we have received, we learn that there are very few Hindu homes in these places of communal strife in Bengal. Many Hindu women have been abducted and still continue to be in Muslim homes. Forcible conversions have taken place. Accodding to Miss Lester, many Hindu women fought valiantly against the Muslim agressors when the latter tried to kill their husbands, and have fled to several places with injuries. Every single incident that has taken place in Bengal to-day, is most heart-rending and must teach us Hindus a bitter lesson. It should remind us of our present plight

and be an eye-opener for the future. It should remind us of our innate strength and goad us to consolidate ourselves. If a single Russian woman had been handled by the Indians, the Russians would certainly have atom-bombed us. The Hindus have never tried to meddle with the women of otner communities. They have always been large-hearted and have shown the greatest regard and respect for the members of other communities. To-day, if the Muslims had really the fear that we, thirty-two crores of Hindus would have thrashed them and done them to death, the Muslims would certainly have not indulged in these incidents. They should not have touched us. Quoting some verses in Sanskrit from the Githa, about the advice given by Bhagavan to Arjuna, Mr. Chandrasekhariah said: We need that strength, that courage and that determination to fight the evil and save ourselves from the aggressor. At the entrance of most of our towns, we find an image of Anjaneya. Every Hindu must become an Anjaneya and every Hindu woman should become a Durga-Parameswari. Or else, there is no slavation for us and the precious values of Hindu Dharma, Religion and culture will be extinct from India for all times. We will be vanquished. We tell the Muslims: "Take care! If you meddle with us or our temples, you will not live, we will destroy you." The Hindus must unite without further loss of time. The Untouchability Problem must be solved. For aught we hear, it is the Harijans that have suffered most and in very large numbers, in the incidents at Naokhali. It is for them that Mahatma Gandhi undertook the epic fast. Jogendranath Mandal forgetting all this has joined hands with the League. I ask the Harijans with folded hands. Beware, lest your wives and children be snatched away from your hands. It is only

the Hindus that safeguard your interests and it is to them that you should look up for support and sympathy. Every one of you is a Hindu and I want you to join hands with the Hindus.

Our friend who just now spoke in Tamil had said a few words about the Mysore State. He said: 'You have the good fortune of being under the rule of a Hindu Maharaja'. It is my duty to remind you here of the way in which the Vice-Chancellor conducted himself when a Condolence Resolution in ~~xxxxx~~ regard to the demise of Pandit Madan Mohan Malaviya was brought before the University Council. He disallowed discussion on the subject, on the ground that the subject did not have any bearing on the University or the council. I want to tell the Vice-chancellor one thing. This is a Hindu State. There can be no two opinions about this. At the time of adoption by Mummadi Sri Krishnaraja Wadiyar, the British came in the way. His Highness said: 'I am a Hindu and I have the right to adopt.' We have a Hindu ruler to-day accordingly. Let the Government be ~~xxx~~ aware that this is a Hindu State. My friend Dr. Royan, the Education Minister is a Christian, the Vice-Chancellor is a Muslim, the Registrar is a Christian and also the Director of Public Instruction. This incident has happened due to the absence of a Hindu officer in these posts: this is the impression that has gained ground. The Hindu Mahasabha will gain strength and we will open branches of the Hindu Mahasabha in every village in Mysore. Our propaganda will reach the home of every Hindu in Mysore.

Reverting again to the analogy of Non-Hindu officers at certain key-posts in the State, Mr.Chandrasekhariah said: Take the Civil Supplies Department. The Minister, the Director, the Manager and even the Inspector are all Muslims. There was the cry that much to the inconvenience of the Hindus, they distributed the cloth to the Muslims. This was the cry. I learn that this has been set right now and I am glad at it. What is the cause for all this? Though we are 94 per cent Hindus, we have

not made ourselves felt enough under the administration. We have not asserted our rights.

There is no room for Pakisthan in Mysore. The answer to 'Ladke Layinge Pakisthan' is 'Pakisthan "Dhvamse"'. We have the highest loyalty to the throne and we have the tradition of being the most large-hearted community in India. We have the highest respect for other religions - for Islam for Christianity. We hold the Muslims to be our brothers and they should reciprocate. If they should decide otherwise, we know how to reply them. Gandhiji's non-violence has its limits in application. Beyond a certain limit and in the absence of certain conditions, it is a futile weapon. Violence must be met by violence. I appeal to you, Hindus, to unite.

One more thing and I will close. We have no difference with the Mysore Congress so far as our political aspirations are concerned. Responsible Government under the aegis of His Highness the Maharaja is a natural consequence in the present circumstances. But, our emphasis is on the integrity of Hinduism, its Dharma, culture and values and all it represents. .. The Constituent Assembly is to meet on the 9th December to decide the future constitution of India. It is meeting under the unfortunate circumstance of Muslim League Non-co-operation, in the deliberations. But, this is a thing with which we are not concerned. The States must send in their representatives to the Assembly and particularly about Mysore, let me tell you, that the whole world is watching how the Mysore State would conduct itself. The League's obstructionist Policy will not succeed and

the States must not be infulenced by the League decision to non-co-operate in the Consambly deliberations. I most fervently pray the Maharaja to act wisely and well in regard to the Constituent Assembly and that with the blessings of Chamundeswri. We have eminent Hindu Dewans and other representatives to vindicate the honour of the States.

I finally appeal to you to contribute your mite to the Bengal Relief Fund. We have collected about Rs.1000/- already and it will shortly be sent to the Relief Committee at Bengal.

With a vote of thanks proposed by Mr. Shamanna, secretary of the Chamarajanagar Hindu Maha Sabha Committee, the meeting terminated.~~xiix~~ 'Vande Mathram' was sung at the close of the meeting.

Sd. C.S.Krishna Murthy.

Mysore,
27/11/1946.

Stenographer, D.P.O., Mysore.

'COPY'

for Dt.Superintendent of Police,
Mysore District.

After [illegible]

[illegible]

[illegible]

[illegible]

Office of the Superintendent of Police,
Mysore District, Mysore, Dated:- 27-11-46.

S.B.NO. 186/46-47.

To

The District Magistrate,

Mysore District, Mysore.

Sir,

In continuation of my S.B. report No. 178/46-47 dated 23-11-46 regarding the working committee meeting of the Mysore State Hindu Mahasabha on 26-11-1946 at Chamarajanagar Town, I have the honour to state that Mr.M.C.Mallappa, President of the Hindu Mahasab arrived in Chamarajanagar Town by 10 A.M. train from Mysore. He was received at Chamarajanagar Town Railway Station by Messrs. Puttaveerappa of Tiptur, Generaâx Secretary of Hindu Mahasabha, Mari Muthu Setty, President of the Hindu Mahasabha, Chamarajanagar Town Sabha, Basker Setty, Shamanna, Madhavarao, Subbarao and about 15 other members of the local Hindu Mahasabha and he was taken in procession to the Travellers' Bungalow with Baja Bajanthi. Two flags, one Mysore and another Hindu Maha Sabha Flags were carried in front.

At about 3-30 P.M. Messrs. K. Shivanandi Tevar, President of the the All India Hindu Mahasaba and General Secretary of Madras Hindu Mahasabha arrived from Satyamangala along with Messrs. 1) E.V. Venugopala Chettiyar of Erode, Secretary of Hindu Mahasabha; 2) Krishnaswamipillay, President of Hindu Mahasabha, Satyamangala; 3) Murugan Gowndar of Gopichetty Palyamxx. At about 4-30 P.M. Messrs. Bhopalam Chandrasekara Setty of Shimoga; 2) Gnanendra Prabhu and 3) Nagarajsetty of Thyamagondlu arrived at Chamarajanagar. After Tea at the Travellers' Bungalow Messrs. Murugan Gowndar, M.C.Mallappa B. Chendrasekarasetty and Shivananda Thevar were taken in procession in Car No. MYZ. 4354 from the Travellers Bungalow to the meeting place at Marigudi Maidan near the Bus Stand. They passed through the Bazaar Street and reached the meeting place at 6-45 P.M. By that time about 400 persons of the Chamarajanagar Town including about 15 Muslims had assembled at the Maidan. Mr. M.C.Mallappa, presided. Messrs. Murugan Gowndar and Shivananda Thevar spoke

Setty spoke in Kannada. A gist of the Tamil version was narrated in Kannada by Mr. Subbarao, an Ex- Correspondent of Vartha Paper.

They all spoke on the necessity of the unification of Hindus without the least distinction of caste or creed. They also emphasised the up-keep of Hindu Religion, Culture, Art and Civilisation and narrated the unhappy incidents of East Bengal, and Behar. They also referred to the statements by Sirdar and Vallabhai Patel and other Congress leaders and requested the Hindus to be united to face any struggle without the least fear. Concluding their speeches they stated that non-violence cannot be upheld at the cost of lives of women and children being harassed and molested and that Hindu Sabhas should begin to function in every place in Mysore State which can only save Hindus from the fold of enemies.

The meeting came to a close by about 9-30 P.M. with Maharajaki Jai, Bharathmathaki Jai.

The Muslims who had come there stated that there was no need of such a meeting in Chamarajanagar Town and particularly the meeting of Hindu Mahasabha which in their opinion was not required.

Proceedings of the meetings are enclosed.

After the meeting the working Committee members Messrs. 1.M.C. Mallappa; 2) B.R.Chandrasekarsetty; 3) Subbarao; 4) Chamendra Prabha of Thirthahalli; 5) Nagaraja Setty of Thyamagondalu and 6) Puttaveerappa of Tiptur met in the T.B. Mr.M.C.Mallappa presided.

After adopting a resolution of condolence on the demise of Pandit Madan Mohan Malaviya, the Committee passed a resolution- 1) Urging upon the Princess of Hindustan to wholeheartedly co-operate with the constitution making body in evolving an independent democratic Constitution for Akhand Hindustan. A special appeal was most loyally made to His Highness the Maharaja of Mysore to give a lead in this matter. 2) The Committee appealed to the Indian Princess to totally disassociate themselves with the Muslim League policies of the boycott of constitution making body since the league has the ulterior object of

BRANCH
No. 2519
3/12/46

further worsening the communal situation and thereby playing into the hands of the freedom of India. (3) The Committee appointed Mr. Bhopalam Chendrasekariah, Vice-President of the Mahasabha as Treasurer for Nowkali Relief fund and organising of Hindu National Guard in Mysore State.

4) The Committee congratulates the Tyamagondalu voters on their electing all the Ten Mahasabha candidates ~~x~~ in the recent Municipal Elections and call upon all the Mahasabha in the State to suggest names for Presidentship.

The guests who had come from Satyamangala are ascertained to be leaving for their places this day afternoon and the Mysore State delegates returned to Mysore ~~xx~~ this day morning.

II. The Police Inspector, Chamarajanagar Town reports that the Amildar of the Town convened a meeting of all the leaders and important people of all communities of Chamarajanagar Town in the Taluk office on 24-11-46 and a 'Peace Committee' was formed consist- of 49 persons with a view to see that peace is maintained at Chamarajanagar Town.

III. About 150 students of the Maharaja College and Intermediate College assembled in front of the portico of the Maharaja College between 1-45 P.M. and 2 P.M. Mr. B. Srikantappa, B.R.Pranesharao members of the Students Congress Organisation were present. They passed a resolution condemning the attitude of the Vice-Chancellor Mysore University in not hearing the Students. [illegible]. This resolution was passed in accordance with the statement issued by the General Secretary of the Mysore Students' Congress Organisation to be observed on 27-11-1946.

I have etc.,

CONFIDENTIAL

S.B.-113/46 47

for Supdt.of Police, Mysore District.

CHIEF SECRETARY
16
2 DEC. 1946
GOVT. OF MYSORE.

Forwarded with Compliments to the Chief Secretary to the

Government of Mysore, Bangalore,
for favour of information

Deputy Commissioner,
Mysore District.

No.17/46-47

3.12.46
1093

To

Dewan Bahadur
Dr. Sir A. Ramaswamy Mudaliar, LL.D.,K.C.S.I.,
Dewan of Mysore.

My most Respected and Honoured Sir,

I most humbly and respectfully beg to submit the resolutions passed by the Muslim Supreme Council, Chamarajanagar at a short notice meeting on the 27th instant, with Mr. Sultan Shareef in the Chair. I bring to your kind notice that the situation at Chamarajanagar is very precarious, and communal tension is increasing there every minute. The Hindu Mahasabha Leaders have deeply injured the feelings of the Muslims of Chamarajanagar by abusing the Holy Quran, Tippu Sultan, Mr. Jinnah and Islam in their speeches. Their inflamatory speeches might have an All India effect. Their hold in the conference itself was inadvisable at a time there prevails communal tension everywhere in India. It is open that they gathered there intentionally to create communal strife in this model peaceful State, as is evident from their speeches. More regretful than that was the careless attitude of the authorities who did not take any step against their assemblage or procedure. I on behalf of the Muslim Supreme Council of our Town most humbly request you kindly to order immediate steps to be taken to avoid trouble and to maintain the peaceful atmosphere in our town in particular and in the State in general. I need not say that Muslims have all hopes that under your kind Dewanship their religious and political feelings will be compensed which have been utterly injured by the Hindu Maha Sabha mischief mongers.

I am, Sir,
Yours most obediently,

Date: 1st Dec. 1946.

Secretary,
The Muslim Supreme Council,
Chamarajanagar.

Fera report. Has the D.C.P reported the proceedings. call for a report from D.C. also. Have the speeches been taken down. I should like to see them
AHM 2/12

Chief Sec)
Invite the conference?

CB
3-12-46
WM

Resolution No.1

" This meeting of the Muslim Supreme Council, Chamarajanagar strongly condemns and expresses its deep sense of sorrow and resentment at the inflamatory speeches, wounding the religious susceptibilities of the Muslims, delivered by Mr. K. Shivanand Taver of Madras, Mr. Bhopalam Chandrashekariah of Shimoga and Gnanendra Prabhu and others, Hindu Maha Sabha Leaders, at the public meeting held under the auspeices of the local Hindu Maha Sabha with Mr. M.C. Mallappa in the chair on 26-11-1946, wherein they openly ridiculed the religious beliefs of the Muslims and attacked the authoritative value and character of the Holy Quoran and the religious beliefs of the Muslims."

Resolution No.2

" This meeting of the Muslim Supreme Council Chamarajanagar strongly condemns and expresses its deep sense of resentment at the instiatory speeches of the Hindu Maha Sabha leaders Mr. K. Shivananda Taver of Madras, Mr.Bhopalam Chandrashekariah of Shimoga and Ganaendra Prabhu and others in their Public meeting on 26-11-1946, wherein they levelled base attacks on distinguished Muslim rulers of India, and the great Muslim leaders of today, and roused the communal feelings of the audience by presenting before them the communal riots of Bengal and Bihar in an exaggerated form, and demanded promises from the audience to be prepared for retaliatory actions here, which is bound to lead to serious repurcussions in the peaceful social life of the town.

Resolution No.3.

" This meeting of the Muslim Supreme Council, Chamarajanagar further expresses its great surprise at the inaction of the local administrative authorities against the prejudicial speeches of the Hindu Maha Sabha leaders in their public meeting held on 26-11-1946 at Chamarajanagar, and this council demands the benign Government of His Highness the Maharaja of Mysore to take proper steps immediately to punish the mischief mongers and disturbers of peace so

Park House,
Mysore, 5th December 1946.

No. PH.133/46-47

7.12.46
1120

My dear Dr. Royan,

I am desired to forward herewith, for favour of disposal petition No.20/46-47 dated the 2nd December 1946 from the Secretary, the Muslim Council, Chamarajanagar, making certain allegations against the leaders of the Hindu Maha Sabha.

Yours sincerely,

Diwan Bahadur
Dr. T.C.M.Royan, M.D.,
Minister for Education and Public Health,
in Charge of the Current Duties
of the Dewan of Mysore.

May be sent to the Chief Secy for enquiring whether the allegations are true.

CP. 7/12

No.20/46-47

Chamarajnagar,
2nd December 1946.

To

Amatya Siromani
Sir T. Thumboo Chetty, B.A., O.B.E.,
Private Secretary to His Highness
the Maharaja of Mysore,
Mysore.

Honoured Sir,

I most humbly and respectfully beg to submit the resolutions passed by the Muslim Supreme Council, Chamarajnagar at a short notice meeting on the 27th November 1946 under the Presidentship of Mr. Sultan Shareef for your information or kind consideration. I beg to state that the Hindu Maha Sabha leaders have openly abused Islam, the Holy Quran, Tipu Sultan, Mr. Jinnah, Christianity and the Holy Bible in the speeches made by them on the 26th November 1946 at Chamarajnagar, which have deeply injured the feelings of Muslims. It is open that they had gathered there to create communal strife with inflamatory speeches in this State which has been the model for Hindu-Muslim and Christian unity in India under the kind and just rule of our beloved Maharajas. Their speeches might have a wider effect in the country. The authorities did not take any step against their procedure. Thus the situation in our town is tense and communal tension is increasing every day.

I am, Honoured Sir,

Yours most sincerely,

SECRETARY,
THE MUSLIM SUPREME COUNCIL,
CHAMARAJNAGAR.

THE MUSLIM SUPREME COUNCIL
CHAMARAJANAGAR

T. 595

Chamarajnagar,

2nd December 1946.

No.19/46-47

To

Rajasevaprasakta
M. Seshadri, Esq., M.A.,
Home Minister, Mysore,
Bangalore.

6/12/46
Please ask DC
for a very
urgent report

Honoured Sir,

I most humbly and respectfully beg to submit the resolutions passed by the Muslim Supreme Council, Chamarajnagar at a short notice meeting on the 27th November 1946 under the Presidentship of Mr. Sultan Shareef. I beg to bring to your kind notice that the situation at Chamarajnagar is very precarious and communal tension is increasing there rapidly. The Hindu Sabha leaders have deeply injured the feelings of the Muslims of Chamarajnagar by abusing the Holy Quran, Tipu Sultan, Mr. Jinnah and Islam in their speeches. Their inflamatory speeches might have an All-State and All-India effect. Their holding the conference itself at this time was inadvisable when communal tension prevails everywhere in India. It is open that they gathered there intentionally to create communal strife in this model peaceful State as is evident from their inflamatory speeches. More regretful than that was the careless attitude of the authorities who did not take any step against their assemblage or procedure. I, on behalf of the Muslim Supreme Council of our Town most humbly request you kindly to order immediate steps to be taken there to save the town from any communal disturbance and recompense the religious feelings of Muslims which have been utterly injured by the said leaders.

THE MUSLIM SUPREME COUNCIL
CHAMARAJANAGAR

I am, Honoured Sir,

Yours Sincerely,

SECRETARY,
The Muslim Supreme Council,
Chamarajnagar.

POLICE DEPARTMENT.

Tel. Address: "POLICE"
PHONE No. 2108.

SECRET

OFFICE OF THE
INSPECTOR-GENERAL OF POLICE IN MYSORE,

When replying please quote No. SB. 182/46-47
Enc. 1.

Dated Bangalore, 11th December 1946.

FROM

The Inspector-General of Police in Mysore,
Bangalore.

87 XXX
GB
11-12-46

To

The Chief Secretary to the Government
of Mysore, Bangalore.

SIR, SEC 13/12

In continuation of this office letter of even No. dated 29-11-46 enclosing a copy of the proceedings of a public meeting held at Chamarajanagar on 26-11-46 under the auspices of the Hindu Mahasabha, Chamarajanagar, I have the honour to - enclose for the information of Government a copy of an English translation of an account of a protest meeting held by Muslims at Chamarajanagar on 27-11-46 and issued for publication in the "Al-Kalam" dated 3-12-46 by Hakim Mohamed Nurul Huq Javeed, - Secretary, Muslim Supreme Council, Chamarajanagar, Mr. Javeed states that the speakers at the Hindu Mahasabha meeting indulged in vehement attacks against the Muslims, especially their Holy Book, rituals and customs, and criticised their demand for Pakistan etc.

The speakers of the Hindu Mahasabha meeting have no doubt criticised Mr. Jinnah and his demand for Pakistan, but obviously have not referred to the Holy book, rituals and customs etc., of the Muslims as also to Christianity and its followers, as - reported in the "Al-Kalam" dated 3-12-46. It is seen that the article issued by Mr. Javeed for publication in the "Al-Kalam" is incorrect and tends to incite the Muslims in the State and therefore, it is better he is warned against issuing such incurrect statement.

I have the honour to be,
Sir,
Your most obedient servant,

[signature]
Inspector-General of Police

The following is a true translation of an account of a protest meeting held by Muslims at Chamarajanagar on 27/11/1946 and published in the "Al-Kalam" dated 3/12/1946.

Hakim Mohamed Nurul Huq Javeed, Secretary, Muslim Supreme Council, Chamarajanagar, writes:-

"A meeting of the Working Committee of the All-Mysore State Hindu Mahasabha was held at Chamarajanagar on Tuesday, 26th November 1946, at 7 p.m., under the presidentship of Mr.M.C.Mallappa. Hindu Mahasabha leaders, particularly the Madras leader, Shivanandi Thevar, the Shimoga leaders- Messrs:Bhoopalam Chandrasekhariah and Gnanendra Prabhu in the course of their speeches made indecent attacks on the religion of Muslims, their sacred book- the Quran, their culture and customs, their rulers and present leaders, - especially Quaide-Azam Mohamed Ali Hinnah. The religion of Islam was made fun of. The Christians were also criticised. Comparing Christians and Muslims to tigers and cheetahs, they said that they could not be driven away by mere clapping of hands but by pointing a gun at them. If the Hindus, they said, could not use a gun, they should keep one ready to serve them in times of necessity. The Muslim theory of Pakistan was severely criticised. Narrating the incidents in East Bengal, particularly in Noakhali, they referred to the Bihar incidents with pride, where innocent Muslim- men, women and children, were sacrificed. They exhorted the - audience to be prepared to destroy the Muslims of Mysore in the same way as they had been destroyed in Bihar. The Muslims will never get Pakistan. They will on the contrary get Kabiristhan(grave-yard) the beginning of which was marked by the Bihar incidents.

Referring to the communal disturbances in Chamarajanagar in the year 1943, the leaders incited the local Hindus against the Muslims and Hindus were exhorted to be prepared at all times. Though Police officers, who are responsible for the preservation of law and order, were present, they did not even question the speakers, let alone preventing them from

2520
10/12/46

from making such speeches. They were listening with interest to the speeches. We are surprised at this conduct of the Police. Besides this, attacks were made on high Government officers in the presence of the Police. Hyder Ali and Tippu Sultan were depicted as plunderers and enemies of Hinduism. It was said that they had the Quran in one hand and a xxx sword in the other and were bent on destroying the Hindus. They provoked the Hindus by their speeches so mush so that majority of Hindus left the meeting. As the Hindus and Muslims of Chamarajanagar have been living in Chamarajanagar on the most cordial terms, a few pro-Mahasabha Hindus, who were strangers to Chamarajanagar, wished to disturb the peaceful atmosphere of the town. It is apprehended that their activities will lead to a breach of the peace.

The Hindus and Muslims of Chamarajanagar are peace-loving. As the Muslims were overcome with feelings of xxx sorrow and anger, a public meeting of Muslims was convened by the Muslim Supreme - Council at Chamarajanagar on 27-11-46 under the presidentship of Mr. Sultan Sheriff. The situation arising out of the provocative speeches of the Hindu Mahasabha leaders was discussed and local - Muslims were exhorted to be peaceful and patient in the circumstances. The following resolutions were passed and copies sent to responsible Government officers:-

(1) This meeting of the Muslim Supreme Council, overcome with feelings of Sorrow, condemns the inciting speeches made by Messrs. Shivanandi Thevar, Bhoopalam Chandrasekhariah and Gnanendra Prabhu who wounded the religious sentiments of Muslims and made open attacks on their religious - beliefs and the Quran.

(2) This meeting of the Muslim Supreme Council condemns the - provocative speeches of M/S. Shivanandi Thevar, Bhoopalam-Chandrasekhariah and Gnanendra Prabhu who cast aspersions on Muslim leaders especially Mr. Jinnah and attempted to incite the Hindus against the Muslims in revenge of the Bengal incidents and poisoned the peaceful atmosphere of Chamarajanagar.

(3) This meeting of the Muslim Supreme Council expresses surprise at the indifferent attitude of the local authorities who took no action against the leaders of the Hindu Mahasabha for indulging in objectionalbe speeches.

This Council demands that the Government of Mysore would take immediate and effective steps to punish these - mischief-mongers and disturbers of public peace in order to maintain the peaceful and cordial relationship existing between the two communities.

17th December 1946.

3051-52/C.B.

CONFIDENTIAL.

Dear Sir,

I am desired to forward herewith a copy of a letter No.17 dated 1st December 1946 from the Secretary, the Muslim Supreme Council, Chamarajanagar, together with a copy of the resolutions passed by the said Council and to enquire whether the allegations made therein are true.

I am also to request that the matter may be kindly investigated confidentially and that a detailed report furnished for the information of Government very early.

Yours sincerely,

17/12/46

(1) The Inspector General of Police in Mysore.
(2) The Deputy Commissioner, Mysore District.

Letter dated 1st December 1946 from the Secretary, The Muslim Supreme Council, Chamarajanagar, to the Dewan of Mysore.

* * *

I most humbly and respectfully beg to submit the resolutions passed by the Muslim Supreme Council, Chamarajanagar at a short notice meeting on the 27th instant, with Mr. Sultan Shareef in the Chair. I bring to your kind notice that the situation at Chamarajanagar is very precarious and communal tension is increasing there every minute. The Hindu Mahasabha Leaders have deeply injured the feelings of the Muslims of Chamarajanagar by abusing the Holy Quran, Tippu Sultan, Mr. Jinnah and Islam in their speeches. Their inflamatory speeches might have an All India effect. Their hold in the conference itself was inadvisable at a time there prevails communal tension everywhere in India. It is open that they gathered there intentionally to create communal strive in this model peaceful State, as is evident from their speeches. More regretful than that was the careless attitude of the authorities who did not take any step against their assemblage or procedure. I on behalf of the Muslim Supreme Council of our Town most humbly request you kindly to order immediate steps to be taken to avoid trouble and to maintain the peaceful atmosphere in our town in particular and in the State in general I need not say that Muslims have all hopes that under your kind Dewanship their religious and political feelings will be compensed which have been utterly injured by the Hindu Maha Sabha mischief mongers.

"Copy".

Chief Secretary to Government.

Confidential

G. R. S. App. F. G. 3.

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

No 3051-52 CB Date 17.12.46

To (1) The D.G. Police
(2) The D.C. Nyeri

Dear Sir,

I am desired to send herewith a copy of letter No 17 dated 1.12.46 from the Secy, the Muslim Supreme Council, Nairobi together with a copy of the resolutions passed by the said Council and to enquire whether the allegations made therein are true.

I am also to request that ~~a detailed report~~ the matter may be discreetly investigated confidentially and that a detailed report furnished for the information of Govt very early.

Yours truly,

WD 0565—GPB—22,500—8-11-38

55

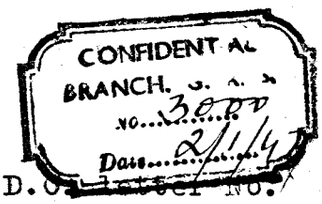
O. No. S.B. 135/4647

MYSORE,

MR. C. M. H. RANAJODHA SINGH, B.A.,
Deputy Commissioner.

Dated ...December....30,.. *194*6.

CONFIDENTIAL



Dear Sir,

With reference to your D.O. letter No. 3051-52/C.B. dated 17th December 1946 regarding a letter addressed to the Dewan by the Secretary of the Muslim Supreme Council, Chamarajanagar, I write to state that it is a fact that Bhupalam Chandrasekhariah and others belonging to the Hindu Maha Sabha made several speeches in Chamarajanagar town. Some of the statements made by them appear to have wounded the feelings of the local Muslims. But, as they were not of a serious and inflamatory nature, the local Muslims kept quiet. Further, the activities of the leaders of the Hindu Maha Sabha appear to me to be of a dangerous character, which if allowed unchecked, may bring about communal tension between the Muslims and the Hindus in the State. I have addressed a separate letter to the Inspector General of Police in Mysore, Bangalore, in the matter, a copy of which is herein

56

enclosed for favour of your information. Further, as I suspected that the feelings between these communities might worsen, I visited Chamarajanagar on the 4th of this month and convened a meeting of members of both the communities and advised them to move amicably as hitherto. At present every thing is quiet at the place.

Yours Sincerely,

V. Vedavyasacharya, Esq., B.A.,
Chief Secretary to the Government of Mysore,
BANGALORE.

Letter No. S.B. 119/46-47 dated 10-12-1946 from the Deputy Commissioner, Mysore District, Mysore, to the Inspector General of Police in Mysore, Bangalore.

As already intimated to you by phone, I went to Chamarajanagar on the 4th of this month and enquired into the matter. A large number of Mohammadans of the place complained to me that some of the speeches made by the members of the Hindu Maha Sabha were of a very objectionable nature; and have led to misunderstandings between themselves and their Hindu brothern. They were pacified, and at present there is no likelihood of the breach of the peace.

In this connection, I would like to state that the action of Mr. Bhupalam Chandrasekhariah in organising Hindu Maha Sabha meeting at Chamarajanagar and giving room to the making of objectionable speeches at the place is to be condemned. He is going about from place to place in the State with the ostensible object of creating trouble between the Hindus and Muslims, who are living side by side amicably and peacefully. I think some drastic action is called for to prevent his further nefarious activities, in this direction, lest there should be some serious conflict between the communities at some place or the other.

The Amildar of Chamarajanagar Taluk, Mr. H. Halappa has taken timely action to prevent the likely mishap in organising a peace-meeting and binding over the leaders of both the parties not to get excited and led away by the harangues of the leaders of Hindi Maha Sabha.

It would also be advisable, as suggested by the Dist. Superintendent of Police, Mysore, to transfer Mr. Gopalakrishna Setti from Chamarajanagar. Mr. Hanumanthiah may kindly be posted. The place is quiet now and there is no anxiety whatsoever of any untoward incident happening at

57 A

the place.

'Copy'

Deputy Commissioner,
Mysore District.

HSS.

CONFIDENTIAL.

2nd January 7

NO 3118/CB

I am desired to invite reference to this office confidential D.O. letter No. 3051-52/C.B. dated 17th December 1946 asking for a report on a letter addressed to the Dewan by the Secretary of the Muslim Supreme Council, Chamarajnagar and to enquire when your report may be expected.

J.S.

WQ

4/1/47

G. Sundara Rao, Esq., B.A.,
Inspector General of Police in Mysore.

CONFIDENTIAL.
D.O. No. SB.182/45-46.

U.K. SOMAPPA, ESQ., B.A.,
~~K.SUNDARA RAO, Esq., B.A.~~
Inspector-General of Police
in Mysore.
(in-charge).

BANGALORE

Dated 9th Janry. 1947.

Dear Sir,

With reference to your Confidential D.O. letter No.3051-52/CB. dated 17th December 1946 forwarding a copy of letter No.17 dated 1-12-1946 from the Secretary of the Muslim Supreme Council, Chamarajanagar, and enquiring - whether the allegations made therein are true, I write to say that at a public meeting held at Chamarajanagar on - 26-11-1946 under the auspices of the local Hindu Mahasabha (copy of the proceedings ofx which has already been sent to Government in this Office letter of even number dated 29th November 1946; vide also letter of even No. dated 7-12-1946) Messrs: K.Shivananda Thevar, General Secretary of the - Madras Hindu Mahasabha, Bhoopalam Chandrashekariah and - Gnanendra Prabhu of the State Hindu Mahasabha, among a few other speakers, addressing the gathering, generally condemned the recent atrocities committed in East Bengal and urged the Hindus to organise themselves against any possible Muslim - aggression. They also criticised Mr. Jinnah and the Muslim League's demand for Pakistan. In the course of his speech, Mr. Shivananda Thevar is reported to have observed that "if there was a Hindu Government at the helm of affairs in India to-day, they would have thrown out Mr. Jinnah from India"; while Mr. Bhoopalam has said: "Take care! If you (Muslims) meddle with us or our temples, you will not live, we will destroy you ..... There is no room for Pakistan in Mysore". In the course of his speech, Mr. Gnanendra Prabhu is - - reported to have said: "Lion is the King of beasts and it hunts after elephants just as the Britishers hunt after rule and paramountcy in India, whereas the tigers even chase cows and cattle just as the Muslims chase men in India". Apart from these extracts, the speakers have not indulged in anti-

CB. 11-1-47

60

trend of their speeches was anti-Muslim. It is seen from the speeches recorded and confidential enquiries made that they have not referred to Holy Quran, rituals, customs etc., of the Muslims, nor have they ridiculed their heroes of the past.

Confidential enquiries also disclose that the allegations against the above-said Hindu Mahasabha leaders are based more on the vague information collected than on any reliable records.

The local Police watched the proceedings of the meeting and it is reported that the situation did not warrant any interference on their part with the meeting.

Yours sincerely,

L. R. Iomm

V. Vedavyasacharya, Esq., B.A.,
Chief Secretary to the Government
of Mysore, Bangalore.

Confidential

G. R. S. App. F. G. 3

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

No 3637/CB/47 Date

To

The Dist Magte

Bangalore

Dear Sir,

I am directed to enclose for your info & necessary action the typed translation of an account of a public meeting held by Muslims at Chamarajanagar on 27.11.46 and published in the "Al-Kalam" for publication dated 3.12.46, in which it is alleged that the speakers at the Hindu Mahasabha meeting indulged in irrelevant attacks against the Muslims, especially against their books, beliefs & customs etc.

Confidential inquiries made both by the Dy C & the Dist. Magte myself in the matter, have disclosed that the allegations made against the local Hindu Mahasabha

*Received on 6/8/47

Signed by V Vedavyasachar.

information collected than on any reliable records, and that the speakers have also not indulged in any anti religious speeches though it may be said that the general theme of their speeches at the meeting was anti-Muslim. They have not referred to the Holy Quran, their rituals & customs. The local police are reported to have also watched the proceedings of the meeting of the Hindu Mahasabha as it did not warrant any interference on their part with the meeting. They took no action.

The article published in the "Al-Kalam" dated 3.12.46 is incorrect and tends to incite the Muslims with State.

I am therefore to request you to send for the editor of the "Al-Kalam" and to warn him against publishing such incorrect & unverified statements in his paper

No 3638-9 CS Date 6/2/47

(1) Copy to the DIG P

(2) " to the Dist Magte

Confidential

D. O.

GENERAL AND REVENUE SECRETARIAT,

Dated Bangalore, ...4th February 1947

No. 3637/CB
ncl 2.

Dear Sir,

I am desired to enclose for your information a copy of the English Translation of an account of a Protest Meeting held by Muslims at Chamarajnagar on 27th November 1946 and published in the "Al Kalam" dated 3rd December 1946 in which it is alleged that the speakers at the Hindu Mahasabha meeting indulged in vehement attacks against the Muslims, especially against their holy books, rituals and customs etc.

Confidential enquiries made both by the Inspector-General of Police and the District Magistrate, Mysore, in the matter, have disclosed that the allegations made against the local Hindu Mahasabha Leaders are based more on the vague information collected than on any reliable records, and that the speakers have also not indulged in any anti-religious speeches, though it may be said that the general trend of their speeches at the meeting was anti-Muslim. They are not reported to have referred to the Holy Quoran, their rituals and customs. The local police are reported to have also watched the proceedings of the meeting of the Hindu Mahasabha and as it did not warrant any interference on their part with the meet they took no action. The article published in the "Al Kalam" dated 3rd December 1946 is incorrect and tends to incite the Muslims in the State.

I am therefore to request you to send for the Editor of the "Al-Kalam" and to warn him against publishing such incorrect and unverified statements in his paper in future.

Yours sincerely,
Sd/- V. Vedavyasacharya.

To

A.C. Nirvani Gowda, Esq., B...
Deputy Commissioner & Dist. Magistrate,
Bangalore.

(P.T.O.

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- 2 -

Memo No. 3638-9
CB

Bangalore. Dated the 6th February 1947.

Copy of the foregoing is forwarded with compliments, to the I.G.P. & Dist. Magistrate, Mysore.

By Order,

Jr. Chief Secretary to Government.

Draft

The following is a true translation of an account of a protest meeting held by Muslims at Chamarajanagar on 27-11-1946 and published in the "Al-Kalam" dated 3-12-1946.

Hakim Mohamed Nurul Huq Javeed, Secretary, Muslim Supreme Council, Chamarajanagar, writes:-

A meeting of the Working Committee of the All-Mysore State Hindu Mahasabha was held at Chamarajanagar on Tuesday, the 26th November 1946, at 7 p.m., under the presidentship of Mr. M.C. Mallappa. Hindu Mahasabha Leaders, particularly the Madras Leader, Shivanandi Thevar, the Shimoga leaders, Messrs. Bhoopalam Chandrasekharan and Gnaneddra Prabhu in the course of their speeches made indecent attacks on the religion of Muslims, their sacred book, the Quoran, their culture and customs, their rulers and present leaders, especially Quaide-Azam Mohamed Ali Jinnah. The religion of Islam was made fun of. The Christians were also criticised. Comparing Christians and Muslims to tigers and cheetahs, they said that they could not be driven away by mere clapping of hands but by pointing a gunk at them. If the Hindus, they said, could not use a gun, they should keep one ready to serve them in times of necessity. The Muslim theory of Pakistan was severely criticised. Narrating the incidents in East Bengal, particularly in Noakhali, they referred to the Bihar incidents with pride, where innocent Muslim men, women and children, were sacrificed. They exhorted the audience to be prepared to destroy the Muslims of Mysore in the same way as they had been destroyed in Bihar. The Muslims will never get Pakistan. They will on the contrary get Kabiristhan (grave-yard) the beginning of which was marked by the Bihar incidents.

Referring to the communal disturbances in Chamarajanagar in the year 1943, the leaders incited the local Hindus against the Muslims and Hindus ~~ax~~ were exhorted to be prepared at all times. Though Police Officers, who are responsible for the preservation of law and order, were present, they did not even question the speakers, let alone preventing them from making such speeches. They were listening with interest to the speeches. We are surprised at this conduct of the police. Besides~~x~~ this, attacks were made on high Government Officers in the presence of the Police. Hyder Ali and Tipu Sul-

depicted as plunderers and enemies of Hinduism. It was said that thy had the Quran in one hand and a sword in the other and were bent on destroying the Hindus. The provoked the Hindus by their speeches so much so that majority of Hindus left the meeting. As the Hindus and Muslims of Chamarajanagar have been living in Chamarajanagar on the most cordial terms, a few pro-Mahasabha Hindus, who were strangers to Chamarajanagar, wished to disturb the peaceful atmosphere of the town. It is apprehended that their activities will lead to a breach of the peace.

The Hindus and Muslims of Chamarajanagar are peace-loving. As the Muslims were overcome with feelings of sorrow and anger, a public meeting of Muslims was convened by the Muslim Supreme Council at Chamarajanagar on 27-11-46 under the presidentship of Mr. Sultan Sheriff. The situation arising out of the provocative speeches of the Hindu Mahasabha leaders was discussed and local Muslims were exhorted to be peaceful and patient in the circumstances. The following resolutions were passed and copies sent to responsible Government Officers:-

(1) This meeting of the Muslim Supreme Council, overcome with feelings of sorrow, condemns the inciting speeches made by Messrs. Shivanandi Thevar, Bhoopalam Chandrasekhariah and Gnanendra Prabhy who wounded the religious sentiments of Muslims and made open attacks on their religious beliefs and the Quran.

(2) This meeting of the Muslim Supreme Council condemns the provocative speeches of Messrs. Shivanandi Thevar, Bhoopalam Chandrasekhariah and Gnanendra Prabhu who cast aspersions on Muslim leaders especially Mr. Jinnah and attempted to incite the Hindus against the Muslims in revenge of the Bengal incidents and poisoned the peaceful atmosphere of Chamarajanagar.

(3) This meeting of the Muslim Supreme Council expresses surprise at the indifferent attitude of the local authorities who took no action against the leaders of the Hindu Mahasabha for indulging in objectionable speeches.

This Council demands that the Government of Mysore would take immediate and effective steps to punish these mischief-mongers and disturbers of public peace in order to maintain the peaceful and cordial relationship existing between the two communities.

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p. c. 243/4647

67

CONFIDENTIAL

Mr. A. C. NIRVANI GOWDA, B.A.,
Deputy Commissioner.

OFFICE OF THE DEPUTY COMMISSIONER,
BANGALORE DISTRICT.

CONFIDENTIAL
BRANCH
No. 4963
Date... 11/3

Dated, Bangalore,...5th..March..1947.

Dear Sir,

With reference to your letter No.3637 C.B. dated 6-2-47 in the matter of publication of an account of a protest meeting held at Chamarajanagar by the Muslims on 27-11-46 in the 'Alkalm' dated 3-12-46, I sent for the Editor and I have suitably warned him against publishing such unverified statements in future.

Yours sincerely,

C. Nirvani

V.Vedavyasacharya,Esq.,B.A.,
Chief Secretary to the Government of Mysore
Bangalore